

**OFFICE OF THE DEPUTY COMMISSIONER/CHIEF EXECUTIVE OFFICER  
LADAKH AUTONOMOUS HILL DEVELOPMENT COUNCIL,  
LEH LADAKH**

**Tender Notice: NIT No-32**

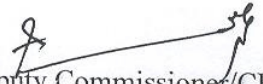
For and on behalf of the Governor of J&K sealed tenders affixed with Rs.5/- (Rs. Five Only) revenue stamps are invited from registered suppliers for "Supply and Fixing of Bamboo Strips for Greenhouse Frames and Wooden Frames, including Carriage to Various Sites in Leh District of Jammu and Kashmir for Construction of 2500 Nos. Domestic Greenhouses" The detail tender documents containing broad specification based on requirements and schedule of works is available at the office of the Project Director, Ladakh Renewable Energy Development Agency (LREDA), Leh on payment of Rs. 1000/- (Rupees One Thousand Only). The tender documents can also be downloaded from [www.leh.nic.in](http://www.leh.nic.in) or [www.ladakhenergy.org](http://www.ladakhenergy.org) or [www.mnre.gov.in](http://www.mnre.gov.in) but payment should be made.

The tenders should be addressed to the Deputy Commissioner/C.E.O, L.A.H.D.C, Leh, Ladakh J&K and should reach the office of the same on or before 08/12/2010 (11.00 AM to 2:00 PM) as per the following terms/conditions and specifications for 2500 Nos. Domestic Greenhouses:

1. Supply, Fixing and Carriage of Vertical Members (Curvature) of a quarter of bamboo of minimum 65mm Diameter for Sheet Support.  
Size- 7.62 m x 16 nos Quantity- 122 Rm
2. Supply, Fixing and Carriage of Horizontal Members of a quarter of bamboo of minimum 65mm Diameter for Sheet Support.  
Size-9.144 m x 5 nos. Quantity- 46 Rm
3. Supply, Fixing and Carriage of Wooden Frames (1<sup>st</sup> class kail wood)  
Quantity- 0.097 m<sup>3</sup>
4. Fixing of Rigidex Polythene sheets over the frame.  
Size-18' x 32' (576ft<sup>2</sup>) Quantity- 1 No.

No: DCL/Accts./LREDA/2010 (108)

DATE: 08/11/10

  
Deputy Commissioner/CEO  
LAHDC-LEH

Copy to:

1. Project Director, LREDA, Leh for Information
2. Technical Director, NIC, Leh with the request to put NIT on official website.
3. Joint Director, Information, J&K Srinagar/Jammu with the request to kindly publish the NIT in one of the leading National and one state English Newspaper.
4. Notice Board, Deputy Commissioner Office, Leh.
5. \_\_\_\_\_ for Information.

  
Account Officer