

**OFFICE OF THE DEPUTY COMMISSIONER/CEO,
LAHDC, LEH**

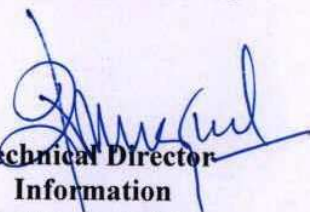
**SHORT TERM
TENDER NOTICE**

NIT NO:3 of IT Dated 1.1.2012

Sealed Tender dully affixed with Revenue Stamps worth **Rs 5/-** (Rupees five only) are invited by the Chairman, District Purchase Committee, Leh on behalf of the Governor of the Jammu & Kashmir from the Dealers /Supplier for the supply of two Nos D- Link Full Managed 24 Port Switch, the tender should reach the office of the Chairman District Purchase Committee, LAHDC, Leh by or before **7.1./2012** upto 3 P.M, which shall be opened on the same day or any other day convenient to the members of the Committee in presence of the Tenderers / their authorized representatives who like to be present at the time of opening

Terms and Conditions:

1. The rates should be quote FOR Leh.
2. The rates quoted should be inclusive of all Taxes, duties and other incidental, Handling, installation & Commissioning charges etc. No other Tax shall be paid extra.
3. The tender should be written neat and clean without cuttings/over writings and rates should be written both in words and figures.
4. No conditional tender shall be accepted.
5. 100% payment shall be released after the installation & commissioning.
6. The Chairman, District Purchase Committee, Leh reserves the right to accept or reject any tender without assigning any reason thereof.


**Technical Director
Information
Technology, Leh**

NO: NIC/Distt-Leh/(101)/Cratridges
Dated: **01.1.2012**

Copy to the:

1. Chairman, District Purchase Committee (DC/CEO) Leh.
2. Chief Controller of Finance, LAHDC Leh.
3. Assistant Director, Information for publicity.
4. Accounts Officer to Deputy Commissioner, Leh
5. Notice Board , DC Office,Leh/NIC Office Notice Board/Main Bazar Chowk, Leh.