

**OFFICE OF THE DEPUTY COMMISSIONER/CEO,
LAHDC, LEH.**

ABBREVIATED TENDER NOTICE

NIT No. 04 Dated 15 -09-2010.

For and on behalf of the Governor of Jammu and Kashmir State sealed Tenders duly affixed with revenue stamps worth **Rs. 5/-** are invited by Chairman, District Purchase Committee, Leh from the local authorized/reputed Firms for Annual Maintenance Contract for Computer Systems and its peripherals for the year 2009-10 in respect of the equipment of the Deputy Commissioner's Office, Hill Council Secretariat and other departments of LAHDC, Leh. The Tender documents can be purchased from the office of the Deputy Commissioner/CEO against cash payment/Postal order/Bank Draft favouring Chairman District Purchase Committee, Leh of **Rs. 200/-** only on any working day upto **25th of September, 2010** during office hours. The last date for receipt of tenders has been fixed on **11th of October, 2010** upto **2 P.M.**, which shall be opened on the same day or any other day convenient to the Committee in presence of the Tenderers/their authorized representatives who may like to be present at the time of opening.

The Chairman, District Purchase Committee, Leh reserves the right to accept or reject any Tender without assigning any reasons thereof.

Sd/-

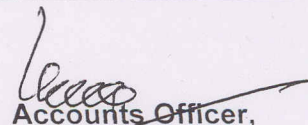
**Chairman,
District purchase Committee,
(Deputy Commissioner/CEO)
LAHDC, Leh.**

No:Acctts/NIT/AMC-Comp/2010-11(108)

Dated: 15 - 09 - 2010.

Copy to the:-

1. Technical Director, NIC, Leh for information.
2. Joint Director, Information Department, Jammu for publication of the above NIT in one reputed English Daily News Paper.
3. Assistant Director, Information, Leh with the request to pursue the Jt. Director, Information Department, Jammu for publication of the NIT.
4. Public Notice Board main Bazar.
5. Notice Board, DC's Office, Leh.
6. _____ for information.


**Accounts Officer,
Deputy Commissioner/CEO,
LAHDC. Leh.**