

**GOVERNMENT OF JAMMU AND KASHMIR**  
**LAHD- SUB ORDINATE SERVICES RECRUITMENT BOARD**  
**LADAKH LEH**

The Station Director  
A.I.R,Leh

The News Editor  
A.I.R,Leh

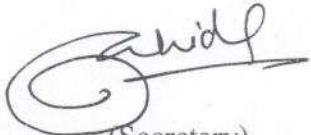
**Subject:- Announcement of interview dates for various post.**

Sir

As approved by the Chairman SSRB-LAHDC, Leh the interview dates for the post as per the details mentioned below may kindly be announced in the local News Bulletin and Rozgar Samachar of All India Radio Leh for at least seven days for general information of the candidates.

Date	Post	Department	Interview	Venue
12 <sup>th</sup> July 2011	Supervisor	ICDS	Viva Voce	D.C.office,Leh
14 <sup>th</sup> July 2011	1.Jr Projectionist 2.Jr Nurse 3,Jr.Ophthalmic	Health	Practical Test and Viva Voce	-do-
15 <sup>th</sup> and 16 <sup>th</sup> July 2011	Pharmacist	-do-	-do-	-do-
18 <sup>th</sup> July 2011	1.Jr Dental Tech. 2.Jr. X-Ray Tech.	-do-	-do-	-do-
19 <sup>th</sup> July 2011	1.Jr Theatre Tech 2.Jr Lab.Tech.	-do-	-do-	-do-

The List of Candidates will be displayed on 5<sup>th</sup> of July 2011.

  
(Secretary)

Ladakh Autonomous Hill Development,  
Subordinate Services Recruitment Board, Leh

No. DDE&CCL/DRB/Advt./11/364-78

Dated: 23-06-2011

**Copy to the: -**

1. Deputy Commissioner/Chief Executive Officer, LAHDC, Leh (The Chairman LAHD-SSRB, Leh) for favour of information.
2. Conservator of Wild Life (Project Director LREDA) Nominated Member LAHD-SSRB, Leh for information.
3. Technical Director Information Technology National Informatics Centre, Leh with the request that the above notice may kindly be put on the Leh District Web-site for general information of the candidates

4. Spl. Assistant to Hon'ble Chief Executive Councillor LAHDC, Leh for kind information of the Hon'ble C.E.C..
- 5-7 Sub Divisional Magistrate Nubra, Khaltsi and Nyoma with the request to kindly give wide publicity to above result in their Sub Division
8. Assistant Director, Information, Leh for information and necessary action. He will give wide publicity through non-print media for the general information of candidates.
- 9 P.A. to Hon'ble Executive Councillor (Agriculture) for kind information to the Hon'ble E.C.
- 10 P.A. to Hon'ble Executive Councillor (Health) for kind information to the Hon'ble E.C. LAHDC, Leh
- 11 P.A. to Hon'ble Executive Councillor (CA & PD) for kind information to the Hon'ble E.C.
- 12 P.A. to Hon'ble Executive Councillor (Tourism) for kind information to the Hon'ble E.C.
- 13 President All Ladakh Student Union, Jammu/Srinagar/Chandigarh/Delhi for wide publicity
- 14 Notice Board of DC/Employment office, Leh.