

**GOVERNMENT OF JAMMU AND KASHMIR  
LADAKH AUTONOMOUS HILL DEVELOPMENT  
SUB ORDINATE SERVICES RECRUITMENT BOARD,  
LEH**

To

The News Editor,  
All India Radio, Leh

No. DDE&CCL/DRB/-11 / 2068-2084.  
Dated: 31- -01- 2011

**Subject: Announcement of Written test for the post of Accounts Assistant.**

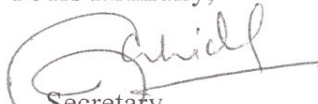
Sir,

The written test for the posts of Accounts Assistant as per the details mentioned below which may kindly be announced in the Local News Bulletin and Rozgar Samachar of All India Radio, Leh at least for seven days for general information of the candidates

Date	Post	Department	Written (30 Points)	Venue
01-3-2011 at 11.00 A.M to 11.30 A.M	Accounts Assistant	Various Department	Objective type question (General Awareness)	1) District Employment & Counselling Centre, Leh. and 2) Ladakh Sarai, Jammu

Yours faithfully,

**Note:- Negative marking for wrong answers**

  
Secretary,  
LAHD-SSRB, Leh

**Copy to the:**

1. Deputy Commissioner/Chief Executive Officer, LAHDC, Leh (The Chairman SSRB) for favour of information.
  2. \_\_\_\_\_ (Nominated Member) for kind information.
  3. Pvt. Secretary to Hon'ble Chief Executive Councillor LAHDC, Leh for kind information to the Hon'ble C.E.C.
  4. Technical Director Information Technology National Informatics Centre, Leh with the request that the notice for interview may kindly be put on the Leh District Web-site for general information of the candidates.
- 4-6 Sub Divisional Magistrate Nubra, Khalsi and Nyoma with the request to kindly give wide publicity of above announcement in their Sub Division

7. Assistant Director, Information, Leh for information and necessary action. He will give wide publicity through non-print media for the general information of candidates.
8. P.A. to Hon'ble Executive Councillor (Agriculture) for kind information to the Hon'ble E.C. LAHDC, Leh.
9. P.A. to Hon'ble Executive Councillor (Health) for kind information to the Hon'ble E.C. LAHDC, Leh
10. P.A. to Hon'ble Executive Councillor (CA & PD) for kind information to the Hon'ble E.C. LAHDC, Leh.
11. P.A. to Hon'ble Executive Councillor (Tourism) for kind information to the Hon'ble E.C. LAHDC, Leh..
12. President All Ladakh Student Union, Jammu/Srinagar/Chandigarh/Delhi for wide publicity
13. Notice Board of DC/Employment office, Leh.

*Handwritten notes in blue ink:*  
A  
Information  
Leh  
DC/Employment office